

## In Him Realities

The term “in Christ” is a very important reality that Paul teaches over and over in his letters. The word “in” denotes the relationship that exists between you and Christ—you are “in” Christ. In other words, you have been grafted into, put in union with, made one with Christ Himself. You, as a believer, have been put in union with Christ in just as real a sense as a branch is in union with a vine, as portrayed by Jesus in John 15.

So the term “in Christ” speaks of an actual union that exists between Christ and the believer. This union, as the vine and branch suggest, is a union based upon the sharing of a common life. That is what makes a vine and a branch one—the sharing of the same life substance. The same sap that flows through a vine flows through a branch. When you were born-again, the same life that Christ has inside of Him came into your spirit. That life, eternal life, put you in union with Christ.

Secondly, this union between you and Christ is a union of your **spirit** with Him. 1 Corinthians 6:17 says,

(KJV) But he that is joined unto the Lord is one spirit.

(Twentieth Century R) A man who is united to the Lord is one with Him in spirit.

(Weymouth) But he that is in union with the Master is one with Him in spirit.

So, your union with Christ is an actual, literal union that has been formed in your spirit because you share the life of Christ. This union was formed the moment you were born again, for it was then that your spirit received eternal life (John 3:6 with Romans 8:10). You were put into Christ.

We need to view our being in Christ as a **reality** because that’s what it is. Life that is now in you, that is, in your spirit. Whatever is flowing through a vine must of necessity be flowing through the branches. The same ingredients that are dissolved in the sap that flows through a vine are certainly found dissolved in the sap that flows through those branches, because it is the same sap. Whatever is in Him is bound to be in you.

So you know that if you’re born-again, you’re in Christ; and if you’re in Christ, anything the Word says about someone in Christ is true of **you**. Who we are and what we have in Christ is who we are and what we have in **our spirit** due to receiving eternal life.

The things that God says in the epistles about us in Christ are not provisions or potentialities; they are **realities**. They are not promises, but **facts**. You may not know them, or be conscious of them, but they are realities nonetheless. The reason we have prepared this material for you is so you can become conscious of them by meditating on them and speaking them about yourself. These realities can be developed in you so that they will have a greater influence on your mind and actions, but they have been in you—that is, in your spirit—from the very moment you were born-again.

The following pages list things—realities—that are true of you because you are in Christ Jesus. As you speak these things and meditate on them, they will rise up inside of you, and you will become more conscious of them and be able to walk in the light of them. Think much on these great in Christ realities. Let them percolate within you as you personalize them and confirm them to yourself over and over again.

### **I am a New Creation.**

2 Corinthians 5:17. (KJV) Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (Twentieth Century R) Therefore, if anyone is in union with Christ, he is a new being! His old life has passed away; a new life has begun! (Conybeare) Whosoever, then, is in Christ, is a new creation; his old being has passed away, and behold, all has become new. (Laubach) If a man is in Christ, he is created new. The man he was has passed away, and, behold, a new man has been created! (Living Bible) When someone becomes a Christian he becomes a brand new person inside. He is not the same any more. A new life has begun! (Phillips) ...he becomes a new person altogether—the past is finished and gone, everything has become fresh and new. (MacEvilly) ...he has received a new existence. (Weiss) ...he has experienced a new creation, according to which his entire old being has ceased to exist and everything has become new.

*I am in Christ. I am in union with Him. My spirit is in union with Him. The same life that is in Him is in my spirit. I have been created anew. I am a new being, a new self. My old being, my old self, has gone out of existence. I have received a new existence. My old life has passed away. My old man has passed away. The man I was has passed away, and I have become a new man. I'm a new man inside, a new person altogether. My old self is gone; a new one has taken its place. My past is finished and gone; everything has become fresh and new about me.*

(Amplified) Therefore if any person is (ingrafted) in Christ, the Messiah, he is (a new creature altogether), a new creation; the old (previous moral and spiritual condition) has passed away. Behold, the fresh and new has come!

(Williams) For if anybody is in union with Christ, he is the work of a new creation; the old condition has passed away, a new condition has come.

(Weymouth) ...the old state of things has passed away; a new state of things has come into existence.

(Kliest & Lilly) ...the old state of things has gone; wonderful to tell, it has been made over, absolutely new!

*I have been ingrafted into Christ, put in union with Him as a branch is in union with a vine. My spirit has come into actual union with Him and shares His life. The old original conditions in my spirit of sin and death have been replaced by God's righteousness and God's life, the same conditions that are in Christ Himself. My former nature has been replaced by the Divine Nature. I am a new being! A brand new person on the inside!*

Galatians 6:15. (KJV) For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

(Barclay) Whether a man is circumcised or not circumcised is of no importance. What matters is the creating of the man all over again.

(Way) Circumcision is nothing; uncircumcision is nothing: the creation of a new nature in us is everything.

(Wade) For neither circumcision nor uncircumcision is of any importance, but only a newly created nature.

(Twentieth Century R) ...a new nature is everything.

(Laubach) ...It is the new birth that means everything.

(Phillips) For in Christ it is not circumcision or uncircumcision that counts, but the power of new birth.

(Amplified) ...a new creation [the result of a new birth and a new nature in Christ Jesus the Messiah].

(Johnson) ...external rituals are worthless; all that matters is being the new person you really are.

*I am born-again. In the new birth, my spirit was reborn. My spirit received New Life, eternal life, the same life that abides in God and Christ. That life in my spirit makes me a new creation. I am a new being, a new self, a new person inside. The new birth, the reception of eternal life into my spirit, put me in Christ—in union with Him. Because I have been united with Him by receiving His life, I am a new creation. The creation of that new nature in me is everything. The release of His resurrection life into my spirit made me a new being in the likeness of Him. Now I can be the new person that He has made me to be.*

Romans 2:28, 29. (KJV) For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

(Barclay) The real Jew is the man who is a Jew in his inner being, and the real circumcision is a thing of the heart. It is a spiritual thing, not conformity to any set of rules and regulations.

(Wuest) But he who is so in the sphere of the inner man is a Jew, and circumcision is of the heart, in the sphere of the spirit.

(Good News, New Life) ...the real Jew is a person who is a Jew on the inside, that is, whose heart has been circumcised.

(Authentic) The real Jew is he who is one internally, and the real circumcision is that of the heart, spiritual, not literal.

(Translator's New Testament) No, the inward reality makes the true Jew; his circumcision is an inward state. It has to do with the spirit.

*In the new birth my spirit was circumcised. The old nature was stripped away and the divine nature, eternal life, was imparted. Old things, the old conditions, the old nature has passed away, and everything has become new in my inward man. I am a new creation. God is pleased with the work He's done on the inside of me!*

Ephesians 2:10. (KJV) For we are his workmanship, created in Christ Jesus unto good works, which God has before ordained that we should walk in them.

(Amplified) For we are God's [own] handiwork (His workmanship), recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us, (taking paths which He prepared ahead of time) that we should walk in them—living the good life which He prearranged and made ready for us to live.

(Wade) For His handiwork are we, created anew through union with Christ Jesus, for the accomplishment of such good works as God, in His designs, has made ready in advance to be the sphere wherein we are to pursue our activities.

(Johnson) No, we are God's artistry, his creative work.

(Twentieth Century R) For we are God's handiwork, created, by our union with Christ Jesus

(Jerusalem) We are God's work of art.

(Condordant) For His achievement we are.

(Laubach) He made us all over new. We were born again in Christ.

*I am a new creation, having been re-created in the person of Jesus Christ and now being in union in spirit with Christ. I am His workmanship in my spirit because of my union with Christ. I am His artistry, His work of art. His creative life was released into my spirit when I was put in union with Him, and I became His achievement. His own quality of life coming into me has made me His own handiwork. I have been re-created unto good works, successful works, for God did not give birth to a failure when He gave birth to me. Now I walk in that path, that good life that He has made ready for me to live.*

Ephesians 4:24. (KJV) And that ye put on the new man, which after God is created in righteousness and true holiness.

(Berkeley) ...put on the new nature that is created in God's likeness in genuine righteousness and holiness.

(Ward) ...a new nature created after the Divine pattern.

(Amplified) And put on the new nature (the regenerate self) created in God's image (Godlike) in true righteousness and holiness.

(Wade) ...becoming endued with a new Self, which is created after the Divine pattern.

(Weymouth) ...clothe yourselves with that new and better self which has been created to resemble God in the righteousness and holiness which come from the truth.

(Basic) And put on the new man, to which God has given life.

(Johnson) Discover new ways of expressing your new, unique personhood in Christ, ways which are in harmony with who you really are.

(Rotherham) ...the man of new mould that was created.

(Wuest) ...and that you have put on once for all the new self who after God was created in righteousness and holiness of truth.

(Way) ...and that you must clothe yourselves in the new humanity that has been created in God's image, in a state of righteousness and holiness born of the Truth.

(Hudson) ...and so to put on the new humanity, which has been created in the righteousness and godliness that springs from the truth, to resemble God.

(Carver) ...you were instructed that as new creatures *ye are to clothe yourselves* in the conduct that characterizes *the new humanity*.

*I am a spirit. I have a new nature, eternal life, the divine nature. I am a new self; a brand new man has been created. This new man to whom God has given life has been created to resemble God. I have been re-created in God's righteousness and holiness. I am in a new humanity that has Christ as its Head. I am learning to progressively put on in active manifestation this new nature and self by getting my inward man, my spirit man, to dominate the outward man. I am learning to clothe myself in the conduct that characterizes the new humanity in which I have been made. As I renew my mind, I experience more and more of that good, acceptable, and perfect will of God.*

Colossians 3:9, 10. (KJV) Lie not one to another, seeing that ye have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of him that created him.

(Barclay) There must be no more dishonesty to each other, for you have stripped off the old nature and all its works and ways, and you have clothed yourselves with the new nature, which is progressively renewed.

(Bruce) You see you have stripped off the old Adam-nature, with the conduct that went with it, and you have put on a new nature.

(Revised Standard Version) ...you have put off the old nature with its practices and have put on the new nature.

(Amplified) ...you have stripped off the old (unregenerate) self with its evil practices, and have clothed yourselves with the new [spiritual self], which is [ever in the process of being] renewed and remoulded into [fuller and more perfect knowledge upon] knowledge after the image (the likeness) of Him who created it.

(Goodspeed) ...for you have stripped off your old self with its ways and have put on that new self newly made in the likeness of its Creator, to know Him fully.

(Noli) ...for you are through with your old self and your old practices. Now you have begun life as a new man, re-created in wisdom after the image of the Creator.

(Good News) ...you have put off the old self with its habits and have put on the new self. This is the new being which God, its Creator, is constantly renewing in his own image.

(Fenton) ...and put on the new, that is renewed in knowledge—the very picture of its Creator.

*My old nature was crucified and died with Christ. My old self was nailed to the cross with Him. When I was born-again, my old nature was stripped off and I received a new nature. My old self ceased to be, and I became a new self. My old humanity went out of existence, and I was made a member of the new humanity. I am a new spiritual self, re-created in the likeness of God Himself. I have been newly made in the likeness of my Creator. I have His nature. I have stopped being the person I used to be, and I have become a new person in union with Christ. This new nature, this new self, this new being that I have been made is being built up to reflect and conform to the image of Him who created it. As my knowledge of Him increases, I am continually displaying the nature of Christ, the Christ who lives in me.*

### **I am a son of God with a son's inheritance.**

Galatians 4:4, 5. (KJV) But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.

(Living Bible) To buy freedom for us who were slaves to the law so that He could adopt us as His very own sons.

(New English) To purchase freedom for the subjects of the law, in order that we might attain the status of sons.

(Barclay) ...it was his purpose that the time of slavery should end and the time of sonship begin.

(Translator's New Testament) ...in order that we might receive the full status of sons.

(New International) ...that we might receive the full rights of sons.

*God is my very own Father, and I am His very own son. I have received full status as a son. The time of slavery ended for me when I was born-again, and the time of sonship began. I have full rights as a son of God in Christ. I am growing in the consciousness of my sonship rights and privileges so that I am not only blessed, but I bless others as Jesus did. Because I am a son, I will do the works of a son—the works that Jesus did. Freely have I received, and freely will I give. God has purchased my freedom, and I am free indeed—forever free!*

Galatians 4:6, 7. (KJV) And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

(Living Bible) And because we are His sons God has sent the Spirit of His Son into our hearts, so now we can rightly speak of God as our dear Father. Now we are no longer slaves, but God's own sons. And since we are His sons, everything He has belongs to us, for that is the way God planned.

(Knox) ...and because thou art a son, thou hast the son's right of inheritance.

(Lovett) As proof of our sonship, God has sent forth into our hearts the very same spirit that is in His Son. Therefore we too cry Abba! Father! as He did.

*I can rightly speak of God as my own dear Father because the Spirit of His Son is in my heart. God is my own dear Father. There is nothing that my Father will withhold from me. I am within the intimacy of the family circle. The Father and the Son are making their home with me. I feel at home around the Father. He is my own dear Father. I am no longer a slave, serving out of bondage to fear. Since I am God's son, everything He has belongs to me. I have a son's right of inheritance. The Father's resources are mine through union with Christ. Everything God has belongs to me, for that's the way He planned it.*

Romans 8:16, 17. (KJV) The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then heirs; heirs of God, and joint heirs with Christ, if so be that we suffer with him, that we may be also glorified together.

(Stevens) If we are God's children, then of course we inherit the great blessings of his kingdom.

(Wade) And if we are children, then we are heirs of our Father's possessions.

(Phillips) If we are his children, we share his treasures.

(Lovett) ...we share jointly in the inheritance of His Son Jesus.

(Knox) ...sharing the inheritance of Christ.

(Amplified) ...sharing His inheritance with Him.

(Living Bible) ...for all God gives to His Son Jesus is now ours too.

*The Spirit Himself bears witness with my own spirit that I have been born of God. The life that's in God has been imparted to my spirit. I have been born of God. I have the life and nature of my Father God inside of me. I am a child of God. Because I am a child of God, I am an heir of God. I am qualified to inherit all that He has. I am an heir of my Father's possessions. I have inherited the great blessings, the realities of His kingdom, His realm. I don't have to die to enjoy my inheritance. I am a child of God **now**. I am an heir of God **now**. I'm in the kingdom or realm of God **now**, and I partake of the blessings and realities of that realm **now**. I am sharing Christ's inheritance with Him. All the Father has is His; all the Father has is mine. All God gives to His Son Jesus is now mine too. What an immeasurable blessing to be in Christ!*

Ephesians 1:11. (KJV) In whom we also have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

(Distilled) ...thereby giving all who accept Him the fulfillment of children who have become men with rights to an inheritance.

(Barclay) And we too have received a share in him, for this was our destiny in the intention of that God who works out everything as the purpose of His will directs.

(Carpenter) ...we are the inheritors of what Christ has done.

(Rotherham) ...who is inwardly-working the all things according to the counsel of his will.

(Godbey) ...who works all things within us according to the counsel of his own will.

*In union with Christ I have obtained an inheritance. I have been given my share in Christ. I am the inheritor of all that Christ has done. Just as "in Adam" I had obtained an inheritance of sin, bondage, and death without any effort on my part through natural birth, so now "in Christ" I have obtained an inheritance of righteousness, deliverance, and life through spiritual rebirth. In Christ I am born-again, which makes me a child of God, which makes me an heir of God, which makes me a joint heir with Christ, which means that all the Father gives Jesus is now mine too. In Him, I have obtained my inheritance, and it's all by the riches of His grace and according to the counsel of His own will.*

Colossians 1:12. (KJV) Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

(Berkeley) ...who has qualified you for your share.

(Noli) ...he enabled us to share the inheritance of the saints who live in the light.

(Living Bible) ...to share all the wonderful things that belong to those who live in the kingdom of light.

(New American) ...giving thanks to the Father for having made you worthy to share the lot of the saints in light.

(Lamsa) ...who has enlightened us and made us worthy partakers of the inheritance of the saints.

(Deaf) ...He has made you able to have the things he prepared for you.

(Plain English) ...who has made us ready to take possession of our portion.

(Rotherham) ...the Father that hath made you sufficient for your share.

*In Christ I have not only obtained an inheritance consisting of all that Christ has done, but I have also been made able to actually enjoy all that is mine. The Father has entitled me, qualified me, made me worthy, made me sufficient, made me able to partake of my inheritance. I am able to enjoy the things He has already prepared for me. I am ready to take possession of them. There's nothing more for me to do except to gladly partake of and enjoy the inheritance!*

Galatians 3:29. (KJV) And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

(Barclay) If you are Christ's, then you are descendants of Abraham, with the right to possess all that God promised to Him.

(New Life) If you belong to Christ, then you have become the true children of Abraham. What God promised to Him is now yours.

(Living Bible) And now that we are Christ's, we are the true descendants of Abraham, and all of God's promises to Him, belong to us.

(Blackwelder) ...you are heirs of everything included in the promise.

(Deaf) ...you get all of God's blessings because of the promise that God made to Abraham.

(Knox) ...the promised inheritance is yours.

*I am Christ's. I belong to Him. I am in union with Him. Therefore, I am a true descendant of Abraham. I am an heir of his blessings. I have a right to possess all that God promised to him. What God promised to him is now mine. I am blessed of the Lord, and I am a blessing to others (Genesis 12:2).*

## **I Have Deliverance.**

Ephesians 1:7. (KJV) In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.

(Barclay) It is in and through Christ and the sacrifice of his life that we have been liberated, a liberation which means the forgiveness of sins. It all happened because of the wealth of his grace.

(Goodspeed) It is through union with him and through his blood that we have been delivered and our offenses forgiven.

(Weymouth) It is in Him, and through the shedding of His blood, that we have our deliverance.

(Hudson) In the Beloved deliverance through his blood is ours.

(Jordan) For it was by this One's supreme sacrifice that we got our "emancipation," the forgiveness for the mess we made of things.

(Doddridge) And in whom we have redemption from the power of sin, the tyranny of Satan, and the final wrath and displeasure.

*I am in union with Christ. The deliverance that is in Him is in me. I am free. I have been liberated. I am delivered from the authority of darkness and translated into the kingdom of the Son. In Him deliverance through His blood is mine. I am delivered in spirit, mind, and body from the works of the enemy. I am enjoying my redemption.*

Colossians 1:13. (KJV) Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.

(Wade) For God has rescued us from the dominance exercised by the Powers of Spiritual Darkness, and transferred us to the Dominion of His Son—the Object of His love.

(Goodspeed) He has rescued us from the dominion of darkness, and has transferred us into the realm of his dear Son.

(Living Bible) ...for he has rescued us out of the darkness and gloom of Satan's kingdom and brought us into the kingdom of His dear Son.

(Plain English) He has freed us from the power of darkness and carried us away into the kingdom of his beloved Son.

(Street Letters) Thank you, Father, for freeing us from the power of Satan's darkness and bringing us into Your light through Your Son.

(Jordan) It was the Father who sprang us from the jailhouse of darkness, and turned us loose into the new world of His beloved Son.

*I have been delivered. I am delivered from the authority of darkness, and I have been translated into the kingdom of the Son of God. Satan cannot lord it over me. His dominion over me ended when I was born-again and came into union with Christ. The Father sprang me from the jailhouse of darkness, rescued me from the gloom of Satan's kingdom, made me free from the power of evil. I have passed from death to life. I have passed out of Satan's dominion and authority. I am free from Satan and his works. Jesus is my Lord and Satan has no authority over me.*

Colossians 1:14. (KJV) In whom we have redemption through his blood, even the forgiveness of sins.

(Ward) ...through whom we enjoy redemption and remission of sins.

(Living Bible) ...who bought our freedom with His blood and forgave us all our sins.

(Plain English) ...in whom we have our deliverance.

(Hudson) ...in whom we enjoy deliverance from that darkness.

(Barclay) ...we have received the liberation.

(Translator's New Testament) And the Son forgave our sins and set us free.

(Way) For in His person we have, through the shedding of blood, the true Redemption.

(Stevens) ...who procured our release from our former bondages.

*Through Christ I now enjoy redemption and deliverance. I have been ransomed from captivity to Satan. I am free. I have deliverance. I have been liberated and released from my former bondages. No more fear, oppression, confusion, condemnation, sickness or pain—in Him I have redemption.*

Galatians 1:4. (KJV) Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.

(Jordan) ...who willingly got into our sinful mess with us so as to pull us out of the present day wickedness.

(Knox) ...to rescue us from the evil world that surrounds us.

(Lovett) ...so that He might rescue us from the kingdom of evil.

(Street Letters) ...rescue us from the rotting world system.

(MacEvilley) ...to rescue us from the corruption of this world.

*Christ gave Himself for me to rescue, to deliver me from this present evil world. I am not in bondage to this rotting world system. I died with Him to this world. I am dead to the evil world that surrounds me. I am thereby delivered from the evil that is in this world and the influence of the Evil One that dominates it. I am delivered from Satan and his works that are in this evil world. It has no more effect on me than it has on a dead man, for I did die with Christ. Now I live with Him in newness of life!*

Galatians 3:13. (KJV) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is everyone that hangeth on a tree.

(Hayman) Christ it was who redeemed us from the curse of the law, by receiving our curse on His own person.

(Deaf) The law put a curse on us, but Christ took away that curse. He changed places with us. Christ put Himself under that curse.

(Wood) Christ ransomed us from the curse we inherited by our failure to keep the law, by becoming Himself a very curse for us.

(Beck) Christ paid the price to free us.

(Weymouth) Christ has purchased our freedom.

(Translator's New Testament) ...by taking that curse upon himself for our sakes.

*Christ has redeemed me from the curse pronounced (in Deuteronomy 28:15-68) in the Law upon those who break God's Law by putting Himself under that curse in my place. Jesus was made my sin. Jesus bore the consequences of my sin, which includes spiritual death, poverty, and disease. He bore my sin and the curse the Law pronounced because of that sin in His own person so that I might go free. Christ has purchased my freedom. Christ has effected my deliverance. I am in Christ now and I have my deliverance. I have deliverance from spiritual death, poverty, and disease, and everything else listed in the curse of the Law (in Deuteronomy 28). I am free. I am delivered because Christ took my place and took my curse upon Himself. I am delivered. I am free. I have my redemption. I refuse to bear what Christ bore for me. I am ransomed from captivity to Satan and his works. I will forever be grateful that Christ willingly became that curse—He received that curse, so that I could be free.*

Galatians 5:1. (KJV) Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. (Good News) Freedom is what we have—Christ has set us free! Stand, then, as free people, and do not allow yourselves to become slaves again. (Wade) It was for the enjoyment of freedom that Christ liberated us. Stand firm, then, and do not again be held fast by a yoke of bondage. (Barclay) Christ set us free, and means us to stay free. Take your stand on that, and never again submit to any yoke of slavery. (Phillips) Plant your feet firmly therefore within the freedom that Christ has won for us, and do not let yourselves be caught again in the shackles of slavery. (Ward) Christ has made us completely, utterly free.

*I am standing fast in the deliverance wherewith Christ has delivered me. I will not allow myself to be caught again in the shackles of slavery—they have been broken over me. I refuse to submit to a yoke of bondage. Christ has set me free, and freedom is what I have—freedom from the dominion of Satan and bondage to his works. I refuse to be bound by sin. I refuse to be bound by fear. I refuse to be bound by confusion. I refuse to be bound by oppression. I refuse to be bound by bad habits. I refuse to be bound by sickness and disease. I refuse to be bound by lack. I refuse to be bound in spirit, in mind, in body, or in finances. I refuse to be bound. I will not submit to a yoke of bondage. Christ has made me completely, utterly free. I am free, and I mean to stay free. I intend to enjoy my freedom. I'm going to plant my feet firmly and take my stand in the liberty Christ has given me. There is not a bondage strong enough to hold me because Jesus rose again as absolute Master over all forces of bondage. Christ has made me completely, utterly free!*

John 8:36. (KJV) If the Son therefore shall make you free, ye shall be free indeed.

(Riggs) Only a son has an abiding relationship which makes him participator in all the Father's possessions...Only spiritual union with God constitutes sonship. If, therefore, I, the Son in the Father's house, bring you to spiritual sonship with God (and that is my whole mission), I shall make you free, and that freedom...is freedom in very truth.

(Wade) If, then, the Son should give you freedom, you will be really free.

(Spencer) If, then, the Son sets you free, you shall be free in reality.

(New Life) So if the Son makes you free, you will be free for sure.

(Berkeley) So if the Son liberates you, then you are unquestionably free.

*The Son has made me free. The Son has set me at liberty. In Him I have deliverance, freedom. I am really free, genuinely liberated. I am free in reality. I am free for sure. I am unquestionably free. I am free from sin's dominion. I am free from Satan's dominion. I am delivered from Satan and his works. I am free in spirit, soul, and body. I am completely free. I am free from fear, confusion, sickness, oppression, darkness, and shame. I am free from my past and every cursed thing associated with it. I am free to love, free to enjoy victory, free to express Christ, free to obey God, free to do the Father's will. I am unquestionably free.*

## **I Have Victory.**

1 Corinthians 15:57. (KJV) But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

(Noli) But give thanks to God. He granted us victory through our Lord Jesus Christ.

(Moffatt) The victory is ours, thank God!

(Amplified) ...who gives us the victory—making us conquerors.

(Way) ...who is ever giving us the victory.

(Authentic) ...who has given us victory.

(Godbey) ...our victory.

*Thanks be to God, who has given me the victory through my Lord Jesus Christ. Jesus absorbed into Himself my sin. He absorbed my disease. He was bound with my bondages. Then God the Father made Him alive again in spirit and raised Him up with mighty power. Jesus arose victorious over all. I was made alive with Him. I was raised with Him. His victory was my victory. I am now in Christ, and the victory over sin, sickness, Satan, and all bondage is mine. He has granted me the victory. He has bestowed on me the victory. The victory over sin and Satan is mine, thank God! I am a conqueror in Christ! Victory is mine!*

2 Corinthians 2:14. (KJV) Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

(Barclay) Thanks be to God, for he always gives us a place as sharers in the victory procession of Christ, and, just as at such an earthly triumph, the perfume of incense fills the streets, so God through us has displayed in every place the fragrance of the knowledge of himself.

(Way) Thank God, it is He who everywhere leads me, leads me in Messiah's triumph-procession. By me He wafts abroad through every land the knowledge of Jesus, the incense of His triumphal march.

(Moffatt) Wherever I go, thank God, he makes my life a constant pageant of triumph in Christ, diffusing the perfume of his knowledge everywhere by me.

(New Berkeley) ...who invariably leads us on triumphantly in Christ and evidences through us in every place the fragrance that results from knowing Him.

(Williams) ...He always leads me in His triumphal train through union with Christ, and everywhere through me keeps spreading the perfume of the knowledge of Him.

(Conybeare) ...who leads me on from place to place in the train of his triumph, to celebrate his victory over the enemies of Christ.

(New Life) We thank God for the power Christ has given us. He leads us and makes us win in everything.

*Thank God, He always causes me to triumph in Christ. I always have the victory because the victory Christ wrought was my victory, and Christ and that victory are now inside of me. God gave me a place as a sharer in the victory procession of Christ. Christ marched out of hell as absolute Master over all of Satan's works and forces. I marched out with Him. Christ went up and sat down at the Father's right hand, victorious over all enemies. I sat down with Him. And now, through spiritual union with Him, I walk in that victory. Everywhere God leads me, I march in Christ's triumph-procession. My life is a constant parade of triumph. Jesus fought and won the battle and gave the victory to me, and I'm out celebrating that victory. Through me God evidences that victory and the knowledge of Christ spreads out from me like perfume wherever I go. God leads me on from place to place in the train of Christ's triumph. Through union with Christ, He leads me in one continual triumph. I thank God for the power Christ has given me. He leads me and makes me win in everything.*

## **I Have Wisdom.**

1 Corinthians 1:30. (KJV) But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.

(Williams) So you owe it all to Him through union with Christ Jesus, whom God has made our wisdom, our means of right standing, our consecration, and our redemption.

(Good News) But God has brought you into union with Christ Jesus and God has made Christ to be our wisdom. By him we are put right with God. We become God's holy people and are set free.

(Johnson) But God Himself has placed you in a relationship with Christ, who is our source for everything.

(Wood) ...real righteousness imparted to us, power to progress, and a redemption as from slavery.

*I am born of God through union with Christ Jesus. God made Jesus to be wisdom, righteousness, sanctification, and redemption unto me. Now I am in union with Christ in my spirit. I am one with Him in spirit. What's in Him is now in me, in my spirit. The wisdom that's in Him is in me. The righteousness that's in Him is in me. The holiness that's in Him is in me. The deliverance that's in Him is in me. In union with Christ, I have God's wisdom; I have God's righteousness; I have God's holiness; and I have God's deliverance. I am in Christ Jesus now, and he is in me.*

Ephesians 1:8. (KJV) Wherein he hath abounded toward us in all wisdom and prudence.

(Lovett) And if that were not enough, He lavishes still more grace upon us by supplying the wisdom and insights which permit us to know and understand.

(Barclay) This grace he gave us in superabundance to equip us with all wisdom and all insight.

(Twentieth Century) This is in accordance with the wealth of the blessings that God heaped upon us, which were accompanied by countless gifts of wisdom and discernment.

(Wand) How rich is the kindness that He has showered upon us in disclosing to us a complete explanation of His secret purpose.

(Beck) He poured out the riches of His grace on us, giving us every kind of wisdom and understanding.

(Knox) So rich is God's grace, that has overflowed upon us in a full stream of wisdom and discernment, to make known to us the hidden purpose of his will.

(Carpenter) ...God is infinite, and He has given all. The heavens were opened, and all the gifts of God descended, abounding and cascading on us, wisdom to know that which had been unknowable, discernment of that which passeth understanding.

(Hudson) ...with full grasp of principle and practical wisdom.

*God has caused His grace to overflow upon me, to flood me in Christ, supplying me with every kind of wisdom, both spiritual and practical. He has imparted to me all manner of wisdom and practical knowledge so that I understand His overall purpose and plan and how to carry it out in detail. He has supplied me with the wisdom and insight which permits me to know and understand His ways. God's grace has come to me in a full stream, bringing all His gifts, including wisdom to know what was unknowable and discernment and insight of that which has been beyond my understanding. I am full of God's wisdom and insight. I am full of God's wisdom and good sense in Christ. I know how to deal with even the most perplexing and difficult situations in life because I have God's wisdom inside of me.*

Colossians 2:3. (KJV) In whom are hid all the treasures of wisdom and knowledge.

(Way) ...in Him is all the hid treasure of divine wisdom and spiritual illumination.

(Twentieth Century) For all God's treasures of wisdom and knowledge are to be found stored up in Christ.

(Living Bible) In him lie hidden all the mighty, untapped treasures of wisdom and knowledge.

*I am in union with Christ. My spirit is in union with Him. I am one with Him in spirit. My spirit, then, has access to the treasures of wisdom and knowledge that are stored up in Him. I am able to see people and circumstances through the wisdom of God—the way God sees them, from heaven's point of view. So I always know what to do. The wisdom of God speaks to me, generally and specifically. I am motivated and I am controlled by the wisdom of God that is in my spirit. I have God's wisdom in me through union with Christ.*

### **All Things Are Mine.**

Romans 8:31, 32. (KJV) What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

(Jordan) How, then, shall we respond to all this? If God is rootin' for us, who can win over us? If he didn't hold back his own Son, but put him in the game for us all, won't he even more gladly, in addition to his Son, equip us with all we need to win the game?

(Carpenter) ...the Lord God is on our side, and that is enough. No obstacle can daunt us, no enemy can make us fear...Does not this mean that, with the Beloved, all things are ours?

(Nash) In the light of these facts then what are we to say? If God is our ally, what matters it who is our enemy?

(Street Letters) What's left to say? If the Father's on our side, who cares who's against us?

(Williams) What are we then to say to facts like these?

(New English) ...He did not spare his own Son, but surrendered him for us all; and with this gift how can he fail to lavish upon us all he has to give?

(Byington) ...He who did not stop short of his own Son, but gave him up for us all, how should he do otherwise than bestow everything on us with him?

(Knox) ...and must not that gift be accompanied by the gift of all else?

*God is for me. God approves of me. God has accepted me in Christ. God has declared me righteous and imparted His own righteousness to me. It does not matter who is against me, who disapproves of me, or who rejects me—God is for me and He knows more than anyone else about it. The Lord God is on my side. No obstacle can daunt me. No enemy can make me fear. God is my ally, so it doesn't matter who is my enemy. I don't care who is against me. None of the evil persons or things that may surround me can prevail against me. God did not spare, did not hold back, did not stop short of His own Son, but gave Him up for me. And with Him, He has not failed to lavish on me all that He has to give, every conceivable good. That gift of Jesus Christ whom God has given to me must be accompanied by the gift of everything else, because God has made Jesus the treasury of all that He Himself has and is and has to give. God put everything He has and everything He is into Jesus and then gave Him to me. Glory be to God forevermore!*

1 Corinthians 3:21. (KJV) Therefore let no man glory in me: for all things are yours.

(Living Bible) For God has already given you everything you need.

(Goodspeed) For it all belongs to you...all of it belongs to you.

(Kliest and Lilly) All things belong to you.

(Blackwelder, Weymouth, Noli, Byington) ...everything belongs to you.

*I don't put my trust in men but in Christ Jesus who has already given me everything I need.*

2 Peter 1:3. (KJV) According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue.

(Jordan) Through his divine power and through the knowledge of him who has invited us because of the goodness of his own heart, he has loaded us up with all we need for the good life. In so doing he has dealt us in on some offers that are out of this world.

*God the Father has already given me everything I need for life and godliness. He has loaded me up with everything I need for the good life through Christ Jesus. All that God did in Christ belongs to me. All that God put into Christ when He made Him alive in spirit, raised Him from the dead, and set Him at His own right hand belongs to me. All of the finished work of God in Christ belongs to me, and my spirit is now in union with the Christ where all these things are, so those things are in me. Christ is the wisdom of God and power of God, and I am in union with Him. All that He is, is now in me.*

Colossians 2:9, 10. (KJV) For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.

(Twentieth Century) For the Godhead in all its fulness dwells in Christ in a bodily form; and, by your union with him, you also are filled with it.

(Williams) For it is in Him that all the fulness of Deity continues to live embodied, and through union with Him you too are filled with it. He is the Head of all principalities and dominions.

(Goodspeed) For it is in him that the fulness of God's nature lives embodied, and in union with him you too are filled with it.

(Lovett) The plain truth is, the fulness of the Godhead is embodied in the person of Christ! When you received the Person of Christ, you were joined to that same fulness! Therefore your own spiritual makeup is now full. You are complete in Christ, the Fountain from which all authority and power proceeds.

(Good News) For the full content of the divine nature lives in Christ...and you have been given full life in union with Him. He is supreme over every spiritual ruler and authority.

(Living Bible) For in Christ there is all of God in a human body. So you have everything when you have Christ, and you are filled with God through your union with Christ. He is the highest Ruler, with authority over every other power.

(Cressman) Christ has everything that God has. And you too, have everything when you are in him.

(Street Letters) When we've got the living connection with Jesus, we're filled with God Himself and we have everything we need to have. All this because of who Jesus is and what He did for us.

(Amplified) ...in Christ you too are filled with the Godhead: Father, Son, and Holy Spirit, and reach full stature.

*God in all His completeness dwells in Christ. The fullness of His nature and power lives embodied in Him. Christ has everything God has. In Christ there is all of God in a human body. The complete being of the Godhead resides in Him. All the wealth of God's being in Him has a living form. I am in union with Christ. The fullness of God's nature and being that dwell in Him are now in me. In union with Christ, I am joined to that same fullness by a living connection of my spirit with Him. I have everything I need to have. All this is because of who Jesus is and what He did for me. I am filled with the fullness of God's nature, eternal life. I am filled with the fullness of God's love, for God is love. I am filled with joy, filled with peace, filled with wisdom, filled with strength, filled with light, filled with glory. I am filled with God. Christ is the Head over all spiritual authority, supreme over every other spiritual power or force in the universe. He is the Fountainhead from which all power and authority proceed. Because I am in union with Him, I share His authority. There is absolutely no spiritual ruler, force, or authority in this universe that can bind me, intimidate me, dominate me, or oppress me because of my union with Christ. Since every power and authority is subject to Him, they are also subject to me because I am seated with Him; I am in union with Him; I am one with Him. Christ has everything that God has, and I too have everything because I am in Him.*

Ephesians 1:22, 23. (KJV) And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all.

(Stevens) ...and has subordinated to him all existing powers and made him Sovereign over his church, his mystical body, which is filled and penetrated by his life.

(Phillips) God has placed everything under the power of Christ and has set him up as head of everything for the Church. For the Church is his body, and in that body lives fully the one who fills the whole wide universe.

(Knox) He has put everything under his dominion, and made him the head to which the whole Church is joined.

(Moffatt, Berkeley) ...head over everything for the Church.

(Amplified) ...for in that body lives the full measure of Him Who makes everything complete, Who fills everything everywhere [with Himself].

(Twentieth Century) ...for the Church is Christ's Body, and is filled by him who fills all things everywhere with his presence.

*God the Father has subjected every single thing to Christ's authority, subordinating to Him all existing power. God made Him Head over all things for me. When Christ triumphed over all principalities and power, I triumphed. When Christ was seated at the Father's right hand above all power and might, I was seated. I am now in union with Christ. His dominion is my dominion. Because I am a member of His body, He fills me with His graces. I am the instrument He uses to accomplish His will. I am filled and penetrated by His life. I am joined to Him and filled with Him. I have everything Christ has. I have within me the fullness of Him who in Himself exists the entire fullness of God. I am the full recipient of His fullness. I am to do His will, exercise His dominion, and fulfill His purpose on the earth.*

Ephesians 1:3. (KJV) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.

(Good News) Let us give thanks to the God and Father of our Lord Jesus Christ! For in our union with Christ he has blessed us by giving us every spiritual blessing in the heavenly world.

(Hayman) Praised be the God and Father of Jesus Christ our Lord, for His blessing extended to us, carrying every spiritual privilege which heaven contains and Christ bestows.

(Lovett) ...who has endowed us with every last blessing available through Christ in the heavenlies.

(Norlie) ...who has blessed us in Christ with every spiritual blessing that heaven itself enjoys.

(Laubach) ...with heaven's every blessing.

(Phillips) ...every possible spiritual benefit as Citizens of Heaven!

(Barclay) ...because our life is bound up with the life of Christ.

*Blessing and praise be to God the Father who has blessed me in union with Christ with every spiritual blessing in the heavenly world. When Christ sat down, He was blessed with heaven's every blessing. When He sat down, I sat down; when He was blessed, I was blessed. My spirit is now in union with Christ in the heavenlies. My spirit is blessed with all the blessings of that heavenly sphere, that heavenly realm, that heavenly world. I have all the spiritual, supernatural blessings that heaven itself enjoys. I am blessed with every last spiritual blessing available. Every possible spiritual benefit is mine as a citizen of heaven because my life is bound up with the life of Christ. The life, the glory, the power, the light, the love, the wisdom, the joy, the peace, the plenty of that heavenly realm are all inside of me, in my spirit, because of my union with Christ. I am blessed! I am blessed! I am blessed!*

Philippians 4:19. (KJV) But my God shall supply all your need according to his riches in glory by Christ Jesus.

(Jerusalem) In return my God will fulfill all your needs, in Christ Jesus, as lavishly as only God can.

(Wade) And every need of yours my God will satisfy in Glory through Christ Jesus (as His inexhaustible resources enable Him to do).

(Living Bible) And it is he who will supply all your needs from his riches in glory, because of what Christ Jesus has done for us.

(Way) And God, my God, shall fill up the measure of all your need, with an abundance limited only by His own riches, shall supply it by His glorious presence in the person of Messiah Jesus.

(Hudson) And my God, on the scale of his wealth, will fully supply in Christ Jesus your every need in [heaven's] glory.

(Twentieth Century) ...fully satisfy your every need, through your union with Christ Jesus.

(Amplified) ...will liberally supply (fill to the full) your every need.

*My Father God, on the scale of His wealth, will fully satisfy my every need through Christ Jesus. His inexhaustible resources enable Him to lavishly fill to the full every need of mine. He will gloriously and abundantly provide everything through my union with Christ Jesus. I am a direct recipient of His riches from His vast warehouse of supply in Christ Jesus. Out of His boundless wealth, He supplies my every need. Freely I receive, and freely I give. The supply is unending!*

## **Miscellaneous**

Romans 5:1, 2. (KJV) Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

(Stevens) The consequences of justification are, first, a sense of security in our relations to God, which we have obtained through Christ, who has introduced us into this new position of acceptance with God; next, a joyous hope of future blessedness.

(Lovett) Now that we have been made righteous by faith, let us enjoy the peace we have with God through our Lord Jesus Christ.

(Williams) Since we have been given right standing with God through faith, then let us continue enjoying peace with God...into this state of God's favor, in which we safely stand.

(Shorter Bible) ...let us enjoy the harmony which we have with God.

(Taylor) ...into this State of Favour and high Privileges, wherein we now stand as upon firm and sure ground.

(Deane) ...and, already triumphant, hope for our attainment to the Divine ideal.

*I have been made righteous. I have come into right standing and acceptance with God by faith in Jesus Christ. I am enjoying peace—harmony—with God. Not only that, but I have a firm footing in this state of favor with God. This position of Divine favor which I now occupy gives me high privileges and causes me to rejoice with heavenly, triumphant joy. In this grace where I have my standing, I enjoy the glory of God's presence, with the hope of attaining to all the Divine ideal.*

Philippians 4:7. (KJV) And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. (Williams) Then, through your union with Christ Jesus, the peace of God, that surpasses all human thoughts, will keep guard over your hearts and thoughts.

(Barclay) And God's peace, which is beyond both our understanding and our contriving, will stand guard over your hearts and minds, because your life is linked forever with the life of Christ Jesus.

(Authentic) God's peace, which towers above \*all reasoning, will stand guard over your minds and thoughts in Christ Jesus. \*like a dominating and protective fortress.

(Weymouth) ...a garrison to guard your hearts and minds in union with Christ Jesus.

*Through my union with Christ Jesus, the peace of God keeps my heart and my mind. God's peace is beyond all understanding. It transcends the power of the intellect. It stands guard over my heart and mind like a dominating and protective fortress. The peace of God which mounts guard over my heart and mind like a protective wall, is stronger than the confusion of the devil. I have the peace of god in my heart and in my mind. That peace seals out confusion and fear. I am full of peace. Regardless of what goes on around me, I am kept inside the mighty fortress of the peace of God. I am calm in the midst of confusion because I have God's peace inside of me. So my heart stays trouble-free. I am not afraid.*

2 Timothy 1:7. (KJV) For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

(Good News) For the Spirit that God has given us does not make us timid; instead, his spirit fills us with power, love, and self-control.

(New American) The spirit God has given us is no cowardly spirit, but rather one that makes us strong, loving, and wise.

(New Life) ...He gave us a spirit of power and of love and of a good mind.

(Amplified) ...of calm and well-balanced mind and discipline and self-control.

*God has not given me the spirit of fear. I refuse to accept the spirit of fear. God has given me a spirit of power, love, and a sound mind. The spirit God has given me makes me strong, loving, and wise. I have a calm and well-balanced mind; I have a good mind. My mind is strong, being fortified by power, and is unmoved by any attack of the enemy. I will not be intimidated. I will fear no evil. I will live my life free from fear.*

2 Corinthians 3:4, 5. (KJV) And such trust have we through Christ to God-ward: Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God.

(Noli) I have complete confidence in God through Christ. I do not mean that I am qualified of myself to claim anything as originating with me. My qualification comes from God.

(Barclay) Not that we are in our own resources adequate for our task, nor would we claim that in ourselves we have achieved anything. Far from it! Any adequacy we have has its source in God.

(Phillips) Not that we are in any way confident of our own resources—our ability comes from God.

(Basic) And this is the certain faith which we have through Christ...our power comes from God.

(Translator's) Our resources come from God, who gave us all we need when he made us ministers of a new covenant which is spiritual.

(Amplified) Our power and ability and sufficiency come from God.

(Deaf) It is god who makes us able.

*My qualification comes from God. My sufficiency is of Him. My ability comes from Him. I draw my power and sufficiency from Him. I have God's ability. My resources come from Him. He makes me able. I am an able minister of the new covenant. He gives me the ability to do what I am called to do. I rely fully upon Him, and not my own reasoning or ability. I am adequate for every task as I keep my complete confidence in God. To Him be the glory forever.*

Philippians 4:13. (KJV) I can do all things through Christ which strengtheneth me.

(Moffatt) In Him who strengthens me, I am able for anything.

(Weymouth, New English) I have strength for anything through Him who gives me power.

(Basic) I am able to do all things through him who gives me strength.

(New Berkeley) I have strength for any situation through Him who empowers me.

(Godbey) I can do all things through him who fills me up with dynamite.

(Wade) I am capable of anything and everything in union with Him Who endows me with Power.

(Blackwelder) Through him who constantly empowers me, I have strength for anything [which I may encounter].

(Johnson) I can do anything I need to do because Christ is the energizing center of my life.

(Williams) footnote: I have power for all things through Him who puts a dynamo in me.

(Jerusalem) There is nothing I cannot master with the help of the One who gives me strength.

(Good News) I have the strength to face all conditions by the power that Christ gives me.

*I can do anything I need to do through union with Christ who strengthens me. I am infused with strength in my inner man. I have a dynamo in me. I have Christ's ability in me. He is the energizing center of my life. I am able to face and overcome any condition or situation because He fills me up with His power. There is nothing I cannot master through the One who continually infuses me with His dynamic strength!*

1 Corinthians 1:5-6. (KJV) That in every thing ye are enriched by him, in all utterance, and in all knowledge: Even as the testimony of Christ was confirmed in you.

(Barclay) For through your union with him your lives have been enriched in everything, with the result that you are equipped with every kind of knowledge and with complete ability to communicate it. You are, in fact, the proof that what Christ promised has happened.

(Moffatt) In him you have received a wealth of all blessing, full power to speak your faith and full insight into its meaning.

(Goodspeed) You have grown rich in everything through union with Him, in power of expression and in capacity for knowledge.

(New English) You possess full knowledge and you can give full expression to it.

(Blackwelder) ...with eloquence of speech and depth of insight.

*Through my union with Christ I am enriched in all utterance and in all knowledge. I am equipped with every kind of spiritual illumination and insight and with complete ability to express it. In Christ I am endowed with a wealth of spiritual utterance, inspired utterance, with full insight into the deeper knowledge of the faith. I can see clearly the reality of who I am and what I have in Christ. I am the proof that what Christ promised has happened, and I have the ability to pass this knowledge on to others.*

Romans 5:11. (KJV) And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

(Stevens) How justly, then, may we rejoice in that divine love which has removed all obstacles to our acceptance with God, and made it possible for us to be at peace with him!

(Pilcher) Yes, and even now, we exalt in our sense of that union with God which has been brought about by our Lord Jesus Christ. It is through His great act that we are already in possession of the wonder of our reconciliation.

(Johnson) So we are not only glad about the future, but at this very moment we are happy because God has made us one with himself through Jesus Christ.

(Moffatt) Not only so, but we triumph in God through our Lord Jesus Christ, by whom we now enjoy our reconciliation.

(Lovett) What's more, we can fearlessly go through life rejoicing in God and praising the Lord Jesus Christ, for it is on account of Him that we have received this new relationship with God.

(Richert) There are many additional reasons for us to applaud the Almighty for sending his son to be our Director. But central to it all, Jesus brought us into delightful harmony with the Divine Majesty!

*I am rejoicing in the Divine Love that has removed all obstacles to my acceptance with God. I am at perfect peace with Him! I am in delightful harmony with the Divine Majesty! I am in possession of my reconciliation. That reconciliation was accomplished when Christ, acting in my stead, was restored in spirit and soul and body to God's original intention for me. That reconciliation has now been conveyed to me through my union with Christ in my spirit. I am free. I am a friend of God. I am His very own child. We are at peace with each other. I can fearlessly go through life rejoicing in God through union with Christ, for because of Him I now enjoy reconciliation.*

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